



2020
HARLAN COUNTY FARM BUREAU AGENT'S SCHOLARSHIP
108 WALNUT STREET, HARLAN, KY. 40831
(606) 573-7712

THE HARLAN COUNTY AGENT'S SCHOLARSHIP FUND WILL AWARD TWO, ONE TIME, \$500.00 SCHOLARSHIPS FOR THE FALL SEMESTER OF 2020. THE MONIES ARE PAID \$500.00 THE FALL SEMESTER UPON REQUEST FROM THE FINANCIAL AID OFFICE OF THE COLLEGE ATTENDED. MONEY MAY BE APPLIED TOWARD TUITION, ROOM, BOARD, BOOKS, ETC. THE RECIPIENT IS RESPONSIBLE FOR HAVING THE COLLEGE SEND A REQUEST TO THE FARM BUREAU OFFICE REQUESTING THE PAYMENT. NO MONEY WILL BE PAID WITHOUT A REQUEST FOR EACH SEMESTER.

RULES & ELIGIBILITY

- TO BE ELIGIBLE THE APPLICANT MUST:
1. HAVE A PAID CURRENT MEMBERSHIP.
 2. HAVE A MINIMUM 3.0 GPA
 3. HAVE A MINIMUM 20 ACT SCORE.

ALL INFORMATION ON THIS APPLICATION MUST BE ENTERED OR APPLICANT WILL BE DISQUALIFIED.

THE RECIPIENT MAY ENTER ANY ACCREDITED SCHOOL AND MUST ENTER COLLEGE IN THE SPECIFIED TIME FRAME OR THE MONIES WILL BE TRANSFERRED TO THE ALTERNATE WINNER.

THE RECIPIENT OF THE SCHOLARSHIP MUST NOTIFY THE HARLAN COUNTY FARM BUREAU OFFICE SHOULD THEY BE UNABLE TO ATTEND COLLEGE IN THE SPECIFIED TIME SO THE ALTERNATE WINNER MAY USE THE FUNDS: PLEASE REMEMBER THIS RULE.

THE HARLAN COUNTY FARM BUREAU EMPLOYEES, FAMILY AND INSURANCE COMPANY EMPLOYEES ARE NOT ELIGIBLE FOR THIS SCHOLARSHIP.

APPLICANT INFORMATION

PLEASE PRINT ALL INFORMATION.

NAME _____

FIRST

MIDDLE

LAST

F.B. MEMBERSHIP # _____ HOME & CELL PHONE _____

ADDRESS _____

DATE OF BIRTH _____ AGE _____ SEX _____

PARENTS NAMES _____

FATHERS PLACE OF EMPLOYMENT _____ TITLE _____

MOTHERS PLACE OF EMPLOYMENT _____ TITLE _____

NUMBER OF DEPENDENTS INCLUDING THE APPLICANT _____ AGES OF DEPENDENTS _____

TOTAL COMBINED FAMILY INCOME _____

NAME OF HIGH SCHOOL _____ COUNSELORS NAME _____

STUDENT INFORMATION & WORK EXPERIENCE

1. ATTACH A TRANSCRIPT OF YOUR HIGH SCHOOL GRADES.

2. LIST HERE YOUR

ACT TEST SCORE _____ CLASS RANK _____ CLASS SIZE _____ GPA _____ SAT SCORE _____

3. ATTACH A LIST OF EXTRACURRICULAR ACTIVITIES IN SCHOOL AND AFTER SCHOOL, INCLUDING ALL LEADERSHIP POSITIONS

4. NAME OF THE COLLEGE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND _____
INTENDED MAJOR _____ TELL YOUR CAREER PLANS _____

5. DO YOU HAVE A JOB? TELL US ABOUT IT. _____

6. INCLUDE TWO LETTERS OF RECOMMENDATION ON LEADERSHIP, MATURITY, RESPONSIBILITY AND POTENTIAL - FROM A NON- RELATIVE, PRINCIPAL OR COUNSELOR. THE LETTERS MUST BE INCLUDED WITH YOUR APPLICATION.

ESSAYS

ALL THREE ESSAYS ARE REQUIRED

1. ONE ESSAY ENTITLED "WHY I AM PURSUING A COLLEGE EDUCATION."

2. ONE ESSAY ENTITLED "WHO HAS BEEN MY ROLE MODEL AND WHY."

3. ONE ESSAY ENTITLED "THE BIGGEST PROBLEM FACING OUR COMMUNITIES AND COUNTY AND A LOGICAL WAY TO SOLVE IT."

ASSEMBLE APPLICATION AND ITEMS IN AN APPROPRIATE ENVELOPE. IF USING MAIL, PLACE APPLICATION IN A LARGE ENVELOPE AND ADDRESS IT TO THE HEADING ON THE TOP OF THE APPLICATION. IF DROPPING THE APPLICATION AT THE FARM BUREAU OFFICE MAKE SURE THAT, THE APPLICATION IS IN A SECURE FOLDER OR ENVELOPE SO THAT NONE OF THE ITEMS NEEDED WOULD BE LOST. IF ITEMS ARE MISSING, THE FORMS ARE AUTOMATICALLY DISQUALIFIED.

THIS APPLICATION MUST BE SUBMITTED TO THE HARLAN COUNTY FARM BUREAU OFFICE NO LATER THAN **APRIL 10, 2020**. ALL MATERIAL AND ITEMS MUST BE SUBMITTED AND COMPLETE OR THE APPLICANT WILL BE DISQUALIFIED. THIS INCLUDES THE SIGNING OF THE DECLARATION OF TRUTH. THE HARLAN COUNTY FARM BUREAU SCHOLARSHIP COMMITTEE WILL MAKE ALL FINAL DECISIONS.

HAVE YOU RECEIVED OTHER SCHOLARSHIPS? PLEASE LIST ALL OTHER SCHOLARSHIPS AND THEIR AMOUNTS:

DECLARATION OF TRUTH

I CERTIFY THE ABOVE INFORMATION AND MATERIAL TO BE TRUE AND HONEST:

APPLICANTS SIGNATURE

PLEASE KEEP A COPY FOR YOUR INFORMATION.